

## PART B - FEE(S) TRANSMITTAL

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35195 7590 06/15/2004

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|                               |                    |
|-------------------------------|--------------------|
| Stanley D. Ference III        | (Depositor's name) |
| <i>Stanley D. Ference III</i> | (Signature)        |
| September 15, 2004            | (Date)             |

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/614,511      | 07/11/2000  | Wanda Andreoni       | CH-1999-0004US1     | 2057             |

TITLE OF INVENTION: MATERIAL FOR USE IN A LIGHT-EMITTING DEVICE AND HIGHLY EFFICIENT ELECTROLUMINESCENT DEVICE

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | NO           | \$1330    | \$0             | \$1330           | 09/15/2004 |

| EXAMINER   | ART UNIT | CLASS-SUBCLASS |
|------------|----------|----------------|
| XU, LING X | 1775     | 428-690000     |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. Ference & Associates

2. \_\_\_\_\_

3. \_\_\_\_\_

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PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY AND STATE OR COUNTRY)

**International Business**  
**Machines Corporation**

Armonk, New York

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ individual ☒ corporation or other private group entity ☐ government

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☒ Issue Fee☐ Publication Fee☐ Advance Order - # of Copies \_\_\_\_\_

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(Authorized Signature)

(Date)

September 15, 2004

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09/16/2004 RMEBRAH1 00000018 500510 09614511

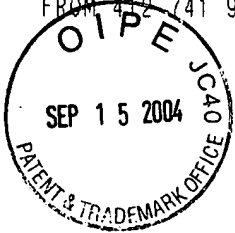
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PTOL-55 (Rev. 11/03) Approved for use through 04/30/2004.

OMB 0651-0033

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

**FERENCE & ASSOCIATES**

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| Date:       | September 15, 2004                   |
| Pages:      | 4 pages (including this cover sheet) |

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**MESSAGE:**

Application No. 09/614,511

Fee Address Indication  
Issue Fee Transmittal (in duplicate)

CH-1999-0004US1  
(590.016)

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